

## COLVILLE CONFEDERATED TRIBES COLVILLE BUSINESS COUNCIL



## Special Session August 20<sup>th</sup>, 2015 Resolution Index

Condensed by, Trisha Jack, Administrative Assistant II

Council Members Present: Jim Boyd, William Nicholson II, Jack Ferguson, Edwin Marchand, Marvin Kheel,

Andy Joseph Jr., Bessie Simpson, Joe Somday, Nancy Johnson (present at 9:05am),

Mel Tonasket, Susie Allen, and Richard Tonasket

Delegation/Absent: Michael Marchand and Ricky Gabriel

Resolution No.	Condensed Recommendation Information	Colville Business Council Vote Tally
10-signature 2015-512.nrc	To support the request of the Fish & Wildlife Department to pursue a loan with the Northwest Native Development Fund (NNDF) for the purpose of building a Storage Building at Spirit Ridge. The NNDF is currently putting a funding package in an attempt to provide between \$160,000.00 - \$180,000.00 for the construction of the storage building. NNDF is attempting to provide the funding for an estimated 6- 8% interest with a term of four years. Chairman or designee is authorized to sign all related documents. No Tribal dollars attached.	10 FOR (JS, WN, BS, JF, RT, EM, MK, SA, NJ, MT)  0 AGAINST  0 ABSTAINED  Rationale: Timelines
10-signature 2015-513.e&e/nrc	To approve a general shutdown of the Colville Tribal Forests affective Wednesday, August 19 until further notice. Chair or designee authorized to sign all pertinent documents.	11 FOR (JF, WN, NJ, BS, AJ, RG, MK, EM, RT, SA, MT)  0 AGAINST  0 ABSTAINED  Rationale: Timelines
10-signature 2015-514.tg	To approve the attached 2015 Colville Business Council Committee Chart in accordance with Resolution #2014-393.	10 FOR (EM, RT, MT, AJ, MK, NJ, BS, JF, SA, JB)  0 AGAINST  0 ABSTAINED  Rationale: Timelines
10-signature 2015-515.l&j	To declare a State of Emergency on the Colville Indian Reservation. Currently there are catastrophic fires burning on the Colville Reservation. These incidents pose an imminent danger to Life & Safety of the residents of the Colville Reservation.  In order to request federal and all other assistance in	11 FOR (MK, WN, JF, EM, AJ, RG, BS, NJ, SA, RT, JS)  0 AGAINST  0 ABSTAINED  Rationale: Timelines

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	dealing with this situation, and mobilize the necessary	
	resources to help with the suppression, management	
	and recovery from these fires; Colville Business	
	Council Chairperson Jim boyd, acting with support of	
	the Colville Business Council issues a State of	
	Emergency Declaration (attached) and authorizes the	
	Chair or designee to sign all necessary documents.	
2015-516.e&e	To approve the Memorandum of Agreement between	10 FOR (SA, BS, EM, MT, RT, NJ, AJ, WN,
	the Confederated Tribes of the Colville Reservation	JF, JS)
	(CCT) Temporary Assistance for Needy Families	0 AGAINST
	(TANF) and CCT K-12 Youth Program,	
		0 ABSTAINED
	Nespelem/Keller/Omak Community Centers to be	*Out of the Room: (MK)
	reimbursed in the amount of up to and not to exceed	
	\$671,320.00 per fiscal year for the K-12 Program and	
	\$78,729.00 to each respective Community Center	
	budget for a collective total of \$236,187.00 for all	
	Community Centers, with an annual assessment of	
	available funding done each year, for a period of no	
	more than (3) years. The Duration of the Agreement	
	will be for one year date of July 1, 2015 through June	
	30, 2016. Chair or designee authorized to sign all	
	pertinent documents. This MOA will supersede all	
	prior MOA's.	
2015-517.hhs	Suicide was declared A STATE OF EMERGENCY ON	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ,
	THE COLVILLE INDIAN RESERVATION as of	WN, JF, JS)
	August 19th 2013. Native Connections Suicide	0 AGAINST
	Surveillance System SAMHSA grant was accepted	O A DOUGA INICID
	October 2014 by CCT. Resolution for tribal mandate to	0 ABSTAINED
	key tribal programs including Law Enforcement,	
	Emergency Medical Services, Correctional Facility,	
	Behavioral Health, Alcohol Program, Natural Helpers,	
	Children & Family Services and other program with a	
	duty to report all self-injuring data to delegate a key	
	staff person to meet monthly in Inter-Agency Taskforce	
	meetings for improved suicide protocols on the Colville	
	Indian reservation for grant compliance. The Taskforce	
	to develop a Tribal Vision/Strategic Plan for prevention	
	and reduction of youth suicidal behavior, alcohol and	
	substance abuse, and the promotion of improving	
	mental health.	
2015-518.hhs	Suicide was declared A STATE OF EMERGENCY ON	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ,
	THE COLVILLE INDIAN RESERVATION as of	WN, JF, JS)
	August 19th 2013. Native Connections Suicide	0 AGAINST
	Surveillance System SAMHSA grant was accepted	A ADSTAINED
	October 2014 by CCT. Resolution for tribal mandate to	0 ABSTAINED
	key tribal programs including Law Enforcement,	
	Emergency Medical Services, Correctional Facility,	
	Behavioral Health, Alcohol Program, Natural Helpers,	

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	Children & Family Services and other programs with a	
	duty to report all self-injuring data occurring on Tribal	
	Lands and to utilize the attached intake and surveillance	
	forms for use of tracking suicidal/self-injury incidents	
	i.e. ideation, attempts and completions on the Colville	
	Indian reservation for grant compliance.	
2015-519.m&b/cdc	To approve the attached Amendment #2 for the	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ,
	Referenced Funding Agreement #A12AP00046, in the	WN, JF, JS)
	amount of \$6,262,440.59 with the attached budget	0 AGAINST
	modification, the total budget award will be	0 ABSTAINED
	\$15,102,226.59. All funding is federal dollars.	VABSTAINED
	Chairman or designee authorized to sign all pertinent	
	and relative documents.	
2015-520.m&b	To approve the budget modification presented by the	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ,
2015-520.III&D	Range/Land Operations program in the amount of	WN, JF, JS)
		0 AGAINST
	\$3,850.00 to cover expenditures that may occur for the	
	remainder of the fiscal year, the additional funding is	0 ABSTAINED
	from revenue that the program has generated. Chair or	
2017 721 221	designee is authorized to sign all pertinent documents.	11 FOD (CA MIZ DE EM ME DE NI A I
2015-521.m&b/nrc	To accept the Verizon Wireless Lease Agreement No.	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ, WN, JF, JS)
	14-094 on Tribal Tract No. 101-T5691 TAAMS No. 5-	
	14094-14-39 for the Bunker Hill MW Relay Project	0 AGAINST
	providing connectivity to the Nespelem Water Tank at	0 ABSTAINED
	the fair market value for a 5 year term lease negotiated	
	at One Dollar and Zero Cents (\$1.00) for the initial	
	term of five (5) years commencing on the	
	Commencement Date. The rent shall increase to a	
	monthly rent of One Thousand Two Hundred Sixteen	
	Dollars and Sixty Seven Cents \$1,216.67 upon the first	
	five (5) year Renewal Term. On each annual	
	anniversary of the Commencement Date thereafter,	
	monthly rent shall increase to an amount equal to 104%	
	of the monthly rent payable with respect to the	
	immediately preceding year. Revenues generated from	
	the lease will be deposited to the General Fund account	
	once received from the OST lock box. Chairman or	
	designee is authorized to sign all pertinent documents.	
2015-522.nrc	To approve budget modification #1 for 320014 Lake	10 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ,
2015-522.III C	Roosevelt Fisheries Evaluation Program (Spokane	WN, JF, JS)
	Tribes of Indians) adding an additional \$3,860.00	0 AGAINST
	=	
	bringing the total contract value to \$184,007.00 and the	0 ABSTAINED
	dates remain the same, and the chairman or his/her	*Out of the Room (MT)
	designee is authorized to sign all pertinent documents.	
	Attached is the budget mod #1. No Tribal dollars	
2015 522	associated.	11 EOD (CA MV DC EM MT DT NI AT
2015-523.nrc	To approve the full award grant for BPA Tribal	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ, WN, JF, JS)
	Capacity Anadromous Grant in the amount of	
	\$10,000.00 and authorize the Chairman or His/Her	0 AGAINST

	designee to sign all pertinent documents. Attached is new grant award. No Tribal dollars associated.	0 ABSTAINED
2015-524.nrc	To approve new sub contract for Flowers & Sons in the amount of \$161,595.00 and the dates are from the	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ, WN, JF, JS)
	signed document to April 30, 2016 and authorize the	0 AGAINST
	Chairman or His/Her designee to sign all pertinent	0 ABSTAINED
	documents. Attach is new sub contract and the SOW.	
	No Tribal dollars associated.	44 POD (CL. MY, DC. EM. MT. DT. NY, AV
2015-525.nrc	To approve the Loan Agreement and Promissory Note	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ, WN, JF, JS)
	from Northwest Native Development Fund in the	0 AGAINST
	amount of \$164,826.90 and the dates are from August 18, 2015 to September 1, 2019, and authorize the	
	Chairman or his/her designee to sign all pertinent	0 ABSTAINED
	documents. Attach is Loan Agreement & Promissory	
	Note. No Tribal dollars associated.	
2015-526.nrc	To approve the 2015-2016 CCT Non-Tribal Member	9 FOR (SA, MK, BS, EM, MT, RT, NJ, WN,
	Hunting Regulations. The Chair or designee is	JS)
	authorized to sign all pertinent documents.	1 AGAINST (AJ)
		1 ABSTAINED (JF)
2015-527.nrc	To rescind Emergency Resolution #2015-352	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ, WN, JF, JS)
	(approving \$50,000.00 from OSLTF) and approve	0 AGAINST
	reimbursement to the CCT Environmental Trust	
	Department from the Federal On-Scene Coordinator (FOSC) Oil Spill Liability Trust Fund (OSLTF) not to	0 ABSTAINED
	exceed \$200,000.00 for the tanker truck accident that	
	occurred on SR21 on May 19, 2015. Reimbursements	
	will be credited to the account from which the expense	
	was credited. Chair or designee has authority to sign all	
	related paperwork.	
2015-528.nrc	To transfer the following property from Colville Tribal	10 FOR (MK, BS, EM, MT, RT, NJ, AJ, WN, JF, JS)
	credit Corporation to the Confederated Tribes of the	
	Colville Reservation: Lot 3 in Block 26 of	1 AGAINST (SA)
	LIDGERWOOD PARK ADDITION as per plat thereof	0 ABSTAINED
	recorded in Volume "A" of Plats, Page 124; The Real	
	Property or its address is commonly known as 218 E Heroy, Spokane, WA 99207. The Real Property tax	
	identification number is 35052.1403. Value at	
	\$107,000.00, the Chairman or designee is authorized to	
	sign all pertinent documents.	
2015-529.l&j	To approve the attached North Central Washington	11 FOR (SA, MK, BS, EM, MT, RT, NJ, AJ,
Ū	Narcotics Task Force Operational Agreement.	WN, JF, JS)
	Chairman or designee is authorized to sign all	0 AGAINST
	documents pertaining to this agreement.	0 ABSTAINED