

PRESS RELEASE

Contact: Neeka Somday

509-634-2213

CONFEDERATED TRIBES OF THE COLVILLE RESERVATION

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(Nespelem, WA) — The Colville Tribes is saddened to announce the passing of Colville Tribal member Pauline Stensgar. She was 96 years old.

The Colville Tribes Honors Pauline Stensgar

Pauline Stensgar was the last fully fluent speaker of the nxa?amxcin dialect. She dedicated her life to preserving and revitalizing the language. Her most recent project was establishing a nxa?amxcin dictionary, which is near completion.

Pauline dedicated a total of 48 years of service to the Confederated Tribes of the Colville Reservation and was the Tribes' eldest employee. During her long career, Ms. Stensgar worked with Area Agency on Aging as a handywoman, assistant cook, and foster grandparent. For the last 24 years, she worked with the Language Program as the Senior Elder instructor.

The dressing will occur this Friday, May 5 at 2:00 p.m. at the Strate Funeral Home in Grand Coulee. A rosary will follow later the same day at 7:00 p.m. at the Keller Community Center. The funeral will occur on Saturday, May 6 at 10 a.m. and will be officiated by Father Joe Fortier. Pauline Stensgar will then be laid to rest in her final resting place, the San Poil Indian Cemetery.

Colville Business Council Chairman Jarred-Michael Erickson said, "The Colville Tribes always mourns the loss of a tribal member, but the loss of a language speaker and tribal member of Pauline's status is truly incalculable. The entire world is poorer for her loss. In honor of Pauline Stensgar, I have ordered tribal flags to fly at half-staff."



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About the Colville Tribes:

Today, more than 9,276 Descendants of 12 aboriginal tribes of Indians are enrolled in the Confederated Tribes of the Colville. The twelve tribes which compose the Confederated Tribes of the Colville Reservation include: ščəlámxəx^w (deep water) or Chelan; walwama (Wallowa people) or Chief Joseph Band of Nez Perce; sx̄wyʔiłp (sharp pointed trees) or Colville; šntiyátkwəxw (grass in the water) or Entiat; snSáyckst (speckled fish) or Lakes; mətxwu (blunt hills around a valley) or Methow; škwáxčənəxw (people living on the bank) or Moses-Columbia; nspilm (prairie) or Nespelem; uknaqin (seeing over the top) or Okanogan; palúšpam (people from Palouse) or Palus; sənpSwilx (grey mist as far as one can see) or San Poil, and šnpɔ́asqwáwsəxw (people in between) or Wenatchi.